

# Antique Caterpillar Machinery Owners Club (ACMOC) – Chapter 19 Committee Meeting Date: 7th August 2022

Location: Fern Earthmoving, Silvan

Attendees: G. Slocombe S.Jackel Copies: ACMOC office, Peoria

M.HutchingsN.ClydsdaleInternational DirectorP.HughesR.Bassett-SmithChapter 18 secretaryB.JackelR.FernChapter 28 secretaryJ.LoaringR.EweChapter 29 secretary

Chapter 30 secretary

Guests:

Apologies:L.ReesD.Robins

B.Cornfoot

**Quorum:** Yes

( $\frac{1}{2}$  committee + 1)

| Item | Notes   | Voting | Action |
|------|---|--------|--------|
|      | Meeting commenced at 10.30 am.  S.Jackel opened the meeting and thanked everyone for attending, apologising for his lack energy lately providing an update on his personal heath situation. He asked the secretary to chair the meeting. G.Slocombe thanks Steve and Rob for organise the meeting at Fern Earthmoving workshop. |        |        |
| 1    | Present/Apologies The secretary called for apologies which were noted.  |        |        |

| 2 | Correspondence in   |                         |                                     |
|---|---|-------------------------|-------------------------------------|
|   | - 22/5 NHMA insurance member forms  |                         |                                     |
|   | - 14/7 CAV reminder to log annual statement   |                         |                                     |
|   | - 29/7 NHMA reminder for insurance renewals   |                         |                                     |
|   | - 1/8 NHMA insurance statement and DD procedure   |                         |                                     |
|   | - 2/8 NHMA Insurance CoC with our name noted  |                         |                                     |
|   | - 29/7 NHMA reminder for insurance and safety manual download link  |                         |                                     |
|   | Correspondence out  |                         |                                     |
|   | - 19/7 NHMA insurance members forms   |                         |                                     |
|   | - 29/7 LGSPA around non-receipt or payment of m'ship  | Moved: GS               |                                     |
|   | - 30/7 NHMA insurance additional member forms   | Seconded: PH            |                                     |
|   | Motion: That correspondence in/out as detailed is accepted as true and accurate.                                      | Motion passed unopposed |                                     |
| 3 | Confirmation of minutes from the previous meeting.  |                         |                                     |
|   | The secretary called on members present to review the   |                         |                                     |
|   | minutes of the previous committee meeting dated 30th  | Moved: SJ               |                                     |
|   | April 2022 of which there were copies emailed prior to the meeting and available in hardcopy at the meeting.          | Seconded: MH            |                                     |
|   | Motion: That the minutes of the previous annual   |                         |                                     |
|   | general meeting have been read and are true and accurate.   | Motion passed unopposed |                                     |
| 4 | Business arising from the previous minutes  |                         | Glen to catch up                    |
|   | -Tail seat high tea   |                         | with Eric & Margot                  |
|   | Date now set and booking made for Sat 8th July 2023 at  |                         | to look at accom. options and put a |
|   | The Great Aussie Beer Shed & Heritage Farm Museum,  |                         | proposed itinerary                  |
|   | Echuca. Discussions are still under way for the itinerary including visit to Mawson's, and for accommodation and      |                         | together and then                   |
|   | bus transfers. Latest report from Eric was tabled.  |                         | flyer for EOI.                      |
|   | •   |                         |                                     |
|   | - Junior member sponsorship   |                         |                                     |
|   | G.Slocombe has updated the draft policy to reflect  |                         |                                     |
|   | insurance and safety requirements and created a draft enrolment form for the committee to review. Latest version      |                         |                                     |
|   | was emailed prior to the meeting and tabled. Discussion   |                         |                                     |
|   | was prefaced by question raised by Glen "do we still need   |                         |                                     |
|   | this program now that the Club recognises junior  |                         |                                     |
|   | members, and they can be insured by NHMA?"  |                         |                                     |
|   | M. Hutobings suggested that regardless of the Chile   |                         |                                     |
|   | M.Hutchings suggested that regardless of the Clubs position the Chapter should continue to have and maintain          |                         |                                     |
|   | a policy around these activities for juniors.   |                         |                                     |
|   | R.Bassett-Smith advises that he was approached by   |                         |                                     |
|   | Alistair Wilby from South West TAFE, Warrnambool at the   |                         |                                     |
|   | Dig Deep event expressing interest in the Chapter and the   |                         |                                     |
|   | junior program and that we should look at establishing  |                         |                                     |
|   | HEIGHOUSHIOS WITH THESE TYDES OF ORDSHIPSHIONS THE SISO OF  |                         |                                     |
|   | relationships with these types of organisations. He also reinforced how important it is for these types of activities |                         |                                     |
|   | · · · · · · · · · · · · · · · · · · ·   |                         |                                     |

### 4 cont.

S.Jackel advised he has spoken Yarra Junction High School about junior programs who expressed no interest. He has also spoken to a Seventh Day Adventist Church youth group in Lilydale, who have programs already with Lake Goldsmith and Puffing Billy for a group of 12-18 year old's that would be keen to work with the Chapter to run a program at his place to work on Chapter assets. He is working with them on formalising an arrangement and would prefer to do this under the Chapter program otherwise can do it through their program.

A further discussion about the merits and outcomes of the junior program ensued, with the consensus being that it was a positive for the Chapter of the Club.

Motion: That the junior sponsorship program policy and application form as tabled be adopted as an official policy/program of the Chapter.

G.Slocombe reminded the committee that endorsing the policy was one thing, but that there were strict compliance requirements in order to deliver a safe program using NHMA guidelines and have it a formally sanctioned event.

R.Bassett-Smith pointed out that any program run at Steve's should not be limited to junior members and all members should be welcome to attend, to which all agreed.

G.Slocombe asked did the Chapter want to do any marketing around the junior sponsorship program? This would be separate to any specific event. M.Hutchings suggested as a minimum the membership should be advised and a flyer/poster/sign produced and made available.

N.Clydsdale suggested that the Chapter needs to have a dedicated Junior member co-ordinator to help manage the policy, process, and act as a central contact point. M.Hutchings agreed with this suggestion, and that this should come from outside of the committee.

Motion: That the Chapter appoint and recognise the position of Junior Member Co-ordinator.

- Membership cards
- G.Slocombe advised no further action at this time. The Club is preoccupied with other more pressing matters.
- Honour board
- G.Slocombe reminded the committee of the criterion and to consider who/if anyone they would like to nominate for 2022. All the name plates have arrived.

Moved: MH Seconded: SJ Motion passed unopposed Glen to formalise the policy and program documents.

Moved: SJ Seconded: RBS **Motion** 

Motion passed unopposed Glen to highlight this new role and seek expression of interest from the membership after which we can promote this initiative.

Glen to send note out to the membership seeking nominations prior to the AGM.

## 4 cont.

- Asset register & asset insurance

No update on register but NHMA are looking at being able to offer other insurance products for assets.

N.Clydsdale asked if we could confirm that assets in the shed at Lake Goldsmith are insured under our Chapter membership, as he understood this to be the case. M.Hutchings indicated he also believed this was the case because we were located in an LGSPA shed but would get written confirmation.

- Korumburra Club membership

S.Jackel advised that they do not offer 'associated Club membership' and this not required going forward. They will continue to work with us.

Mark to get written confirmation of what insurance cover is provided for Chapter assets located on site at Lake Goldsmith.

### 5 Directors report

B.Cornfoot provided a written report as follows;

Update report from ACMOC USA so sad to see the club is not moving forward quickly with the times. Nathan Duncan has resigned he has left the committee with no TML committee the club is going through a reconstruction John Gaunt is the new president for the time being.

Santa Margarita Trip

Started out Brendan Cornfoot, Doug Hagen and Dick Beckett but Dick got Covid just before leaving so just Doug and I went. Melbourne to Sydney then next day Sydney to San Francisco. Hired car started driving first stop Santa Margarita met Jan, Jim and Shirley at ACMOC show ground very nice meet and greet weather was 25 degrees.

Truck load after truck loads rolled in 2 Tons to D9T very good army display and a very good ag display too within 2 hours had a job on the grader setting up an earthmoving dig area and then after 2 days of digging time to back fill the hole. We were invited to a ranch style BBQ dinner after four days we said goodbye to all the great people we had meet. Downside at the show was not one person was wearing an ACMOC shirt or hat and there was not a stall to buy any ACMOC stuff. There was not a Chapter banner insight I was disappointed. We drove to a place called Livermore where a ranch owned by Mick and Gary Mearcer who had unreal collection of Caterpillar and a beautiful display of building with all types of equipment and great story to tell could have stay for 3 days more driving to Sacramento to meet Ed. Ed great friend Dennis Chan open up his sheds of International and Peterbuilt trucks great place to visit. More driving off to Placerville to another great collection of Caterpillar and Kenworth trucks thanks to Doug Veerkamp and his son for showing us around more driving off to Arbuckle to look at a collection that Doug H had meet before and what a collection Holt harvests 2 tons to D8 more driving which landed us at

| 5<br>cont. | Healdsburg which is a great friend of Dick has a Mack truck collection and Caterpills saw the straightest D6B I have ever selback to San Francisco then home.  Thanks to Fern Earthmoving to let us Cheers Brendan Cornfoot                | ar equipment we<br>en more driving                       |                                  |  |
|------------|--|--|----------------------------------|--|
| 6          | Presidents Report  S.Jackel he would report separately at applitems. Steve also indicated that he was stand again for the role of President at the this September. The committee thanke continued efforts for the Club despite his issues. | not intending to<br>e end of his term<br>d Steve for his |                                  |  |
| 7          | Finance report  The treasurer (GS) presented the finance August 2022.  Funds in cheque account   | e report as at 6th<br>\$21,038.06                        |                                  |  |
|            | Funds in cash account  | \$ 50.39   |                                  |  |
|            | Funds in Paypal account  | \$ 124.61  |                                  |  |
|            | Inventory merchandise (approx.)  | \$ 5,646.20  |                                  |  |
|            | Inventory replica parts  | \$ 775.73  |                                  |  |
|            | Banking yet to clear   | <u>\$ 0.00</u>   |                                  |  |
|            | Total assets   | \$27,634.99  |                                  |  |
|            | Plus debtors   |  |                                  |  |
|            | Merchandise orders   | <u>\$ 00.00</u>  |                                  |  |
|            | Total assets   | \$27,634.99  |                                  |  |
|            | Less liabilities   |  |                                  |  |
|            | Memberships  | \$ 0.00  |                                  |  |
|            | Insurance (pre-paid)   | \$ 0.00  |                                  |  |
|            | Postage  | \$ 0.00  |                                  |  |
|            | Replica parts  | \$ 2,257.80  |                                  |  |
|            | Creditor invoices  | <u>\$ 0.00</u>   |                                  |  |
|            | Total liabilities  | -\$ 2,257.80   |                                  |  |
|            | Net financial position   | \$25,377.19  | Moved: GS                        |  |
|            | Motion: That the finance report represents a true and accurate account of the Chapters financial position as at 6th August 2022  |  | Seconded: SJ<br>Motion<br>passed |  |
|            | G.Slocombe also advised that EOFY reconciliations, stock take was completed and with William Adams finance team for reporting.   |  | unopposed                        |  |

### 8 Membership report

G.Slocombe advised that there are currently 143 financial members.

- 12 members will be due to renew at the end of September 22 quarter.
- There were 17 members due to renew at the end of June 22 quarter of which 5 remain outstanding and are now considered overdue. Reminder emails have been sent.

There were 2 new members

- Tom Barley, (Junior) Wesburn Vic
- Lachlan Peachey, Mansfield Vic

N.Clydsdale updated committee that conversations are happening with the Club to reduce the membership grace period from 3 months (1 quarter) to one month to aid in administrative burden on the Club. That is if you failed to renewal within 1 month of the due date your membership will have considered to expired, and renewal after this date would be at the new date and any continuous membership would no longer be recognised. There are also costs associated with this the Club is absorbing.

G.Slocombe manages this and subsequent manual distribution of magazines in Australia, so it is not a major issue for us locally.

### 9 Merchandise

As at August 6, 2022 we had stock valued (at cost) of approximately \$5,646.20.

New items added sold very well and the May rally trying to get more new items from US but is slow process.

Proposal and costing for the 30 year T shirt were tabled. Discussion resulted in preference for polo, but we are struggling to get the correct garment we want. Committee decided not to proceed with the T shirt option.

Opportunity to purchase damaged and discontinued stock from USA, shipping door to door Peoria to Clayton for 2 a pallets has been quoted at \$3000.

N.Clydsdale updated the committee on plans the Club has to significantly reduce the items available through the website store front, due to the cost of storing and distributing these goods exceeding revenue. Discounts for Chapters is being considered.

Glen to email the Club and get a list of what is available and at what cost.

| 10 | Replica Parts  |  |
|----|--|--|
|    | D.Robins has provided advertising costs for TOMM magazine, and these were tabled at \$110 for a 6cm x 5cm classified ad per magazine plus on time set up of \$28. Committee considered this expensive and to explore option of subscriber based free advertising.  | Daryl to look at a free ad as a TOMM subscriber.   |
|    | B.Colyer has promoted the replica parts via our Facebook page and advised our replica parts catalogue is now a searchable file on the ACMOC webpage. He also loaded them up as individual items so the parts numbers would be searchable and drive traffic. Great job thanks Bruce!  |  |
|    | D.Robins has arranged to have replica 5P2682 fuel bleed nut spanners cast and will retail for \$60 to members.   |  |
|    | First lot of grader tyres has arrived and look really good.  |  |
|    | No update on the Clubs position to promote Chapter replica parts through the store at this time.   |  |
| 11 | Club tractor projects  - D.Hagen and R.Diprose are arranging for the Ch65 to be put on static display at the William Adams stand at Antarctic Festival. Need to organise a working bee to prepare the 3306 engine parts for assembly, Phil to speak with Brendan and prepare workshop and make a date, and also provide a list of parts that needed to be put through the caustic bath at William Adams. | Phil to make a list of what is needed to prepare engine parts. Glen to ask if parts can be put through the cleaning bathes at Willies. |
|    | - DW21 Barry Houghton has some old photos of it working and its going to provide a copy for us. Engine is still wrapped as received from Headhunters. Need some gaskets etc.   | Steve to provide a list of gaskets/seals/ parts required to complete the engine rebuild.   |
|    | - 933 Travis is working on expected head gasket issue. Ben has donated a head, Travis has agreed to do this job for the Club, for which the committee expressed appreciation.  | Travis is taking the lead on this engine repair.   |
| 12 | Shed & Facilities  M.Hutchings advised no change since last report, LGSPA have not moved their materials out of the shed yet until access to their shipping containers is completed.   |  |
|    | i  |  |

| 12 | Tookning! Library  |  |   |
|----|--|--|---|
| 13 | Technical Library G.Slocombe tabled the first draft of the technical library policy for the committee to provide comment on, it was also emailed prior to the meeting.  Motion: That the tabled draft technical library management policy be formally adopted by the committee.  | Moved: GS<br>Seconded: MH<br>Motion<br>passed<br>unopposed |   |
|    | N.Clydsdale suggested that we approach the Vic State Library about any ideas of what we have and how it should stored, copyright implications and ability to access funding for such projects. G.Slocombe advised this should be the responsibility of the proposed Technical Library manager.  Motion: That under the new technical library policy Steve Jackel be appointed the inaugural Technical Library Manager. | Moved: GS<br>Seconded: MH<br>Motion<br>passed<br>unopposed |   |
|    | Steve accepted the position.   |  |   |
|    | S.Jackel spoke to the current cataloguing program and that the spreadsheets are being made available to the Chapter, but would continue to be updated.   |  | Daryl to speak to<br>the Club webtech<br>committee about  |
|    | No report from D.Robins with regards to what/how we store, use & distribute any digital copies of books which would support the procurement of a scanner for the Club.   |  | digital<br>storage/access<br>options.   |
| 14 | Lake Goldsmith Rally 29 <sup>th</sup> - 30 <sup>st</sup> October 2022  |  |   |
|    | M.Hutchings advised that the Nov 2025 rally has been formally assigned as a Caterpillar 100 year rally.  |  |   |
|    | G.Slocombe has emailed, spoken to LGSPA President and secretary but still not formal response on status of our financial membership. M.Hutchings tabled membership renewal forms for completion.   |  | Glen to complete<br>LGSPA<br>membership<br>paperwork.   |
|    | Mark also gave updates on other LGSPA projects relating to the new pavilion, online ticketing, internet coverage and flood mitigation works in the Emu Creek area.   |  |   |
| 15 | NHMA rally 2023, Mudgee 12 double rooms booked in Mudgee.  |  | Glen to check with<br>Ch29 to see if any<br>update on planning<br>as they are lead<br>for this event. |

# 16 Rally updates - Dig Deep event R.Bassett-Smith represented the Chapter on the William Adams stand at this one day event that attracted 6000 visitors. Thanks to Leigh Rees for arranging his D4 and Jamie Loaring for transporting his Twenty Two to the show for the day. It got a lot of attention, and the William Adams marketing manger was impressed. Sold \$457 of merch and signed up one new member! Well done Rob! - Antarctic Festival 26-28th August, Hobart Ch65 will be on display on the William Adams stand with some merchandise for sale. - Elmore Field days, 4-6th October Glen to seek William Adams will have a large stand is potential to have expressions of Chapter represented again - need to get expressions of interest from interest from local members who can bring tractors and members to bring man the display. tractors in that region. 17 Caterpillar 2025 centenary celebrations Per the May meeting the committee have agreed to form a special sub-committee with regard to the 2025 celebration organising. Need to move a motion and call for sub-Moved: MH committee nominations and leaders. Seconded: BJ Motion Motion: That a sub-committee be formed specifically passed for the purpose of organising events and projects for unopposed the Caterpillar 2025 centenary celebrations. Nominations from the committee were called to sit on this sub-committee. Mark Hutchings Steve Jackel Neil Clydsdale and Brendan Cornfoot (nominated by G.Slocombe) were appointed to the sub-committee, with M.Hutchings to act Mark Hutchings to

act as interim chair

of the 2025 sub-

committee

as interim chair until a first meeting can be arranged, and

expressions of interest to go out to other members to get

involved. The sub-committee will be responsible to report

to the executive meeting at each meeting.

| 17 cont. | N.Clydsdale presented a project he has instigated to produce a video/documentary production to celebrate the impact Caterpillar has had on building Australia and the history of Caterpillar and its dealers here. A written proposal to prepare a project scope was tabled that has a cost of \$15,000. Neil said he was prepared to donate \$2000 and had spoken to Leigh Rees who agreed to donate \$5000. Glen has proposed a three-way split of \$5000 from the Chapter (donations) \$5000 from William Adams and \$5000 from Caterpillar of Australia and would follow up on this arrangement and advise.  M.Hutchings is still pursing ScienceWorks as potential exhibition host. | Glen to approach<br>Willies and Cat to<br>contribute to the<br>initial phase of the<br>project. |
|----------|--|---|
| 18       | General business   |   |
|          | No general business.   |   |
| 19       | <b>Next meeting:</b> AGM Thursday 22nd Sep and approach Brendan Cornfoot to see if he would host it.   |   |
| 20       | Meeting closed at 12.45pm  |   |
|          | Rob Fern provided a BBQ and tour of his yard and museum.   |   |